



[www.nutmeg-ahc.org](http://www.nutmeg-ahc.org)

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_

Occupations: \_\_\_\_\_

How long have you owned Afghan Hounds: \_\_\_\_\_ How many do you own: \_\_\_\_\_

Do you own other breeds: \_\_\_\_\_

Do you: Breed \_\_\_\_\_ Exhibit \_\_\_\_\_ Obedience/Rally \_\_\_\_\_ Coursing \_\_\_\_\_ Agility \_\_\_\_\_ Rescue \_\_\_\_\_

Other dog club presently belong to: \_\_\_\_\_

What contributions do you feel you could make to Nutmeg: \_\_\_\_\_

Would you be willing to help out at events: \_\_\_\_\_

ENDORSEMENTS: You need signatures from 2 Nutmeg members in good standing:

1. \_\_\_\_\_ Date \_\_\_\_\_

2. \_\_\_\_\_ Date \_\_\_\_\_

Your signature at the bottom of this application signifies that you will abide by the constitution and by-laws of the Nutmeg Afghan Hound Club., Inc. and the rules and regulations of the American Kennel Club and the answers given herein are to the best of your knowledge, true and correct.

Applicants signature: \_\_\_\_\_ Date \_\_\_\_\_

Please complete this application and submit with the correct dues, payable to the Nutmeg Afghan Hound Club, Inc. Send to Corresponding Secretary: Lucia Brown, 43 Heritage Road, Monroe, CT 06468.

DUES: JR. Member \$15.00 Individual \$20.00 Dual Spouse \$25.00 Family \$30.00

\*\*\*\*\*

(For NAHC use only)

Approved: \_\_\_\_\_ Date: \_\_\_\_\_ Rejected: \_\_\_\_\_ Date: \_\_\_\_\_